

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

plicants: Assa et al.

Appln. No.: 09/871,577

Filed:

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Title:

**EFFICIENT PACKET** 

TRANSMISSION OVER ATM

Group

Art Unit: 2661

Examiner:

**Not Assigned Yet** 

Docket No.: 71426

Cust. No.:

22242

Commissioner for Patents P. O. Box 1450

Alexandria, VA 22313-1450

## **STATUS INQUIRY**

Sir:

Inquiry is made as to the status of the above-referenced patent application. To date, the last correspondence received from the United States Patent and Trademark Office is the recorded Notice of Publication mailed 2/15/02.

Respectfully submitted,

FITCH, EVEN, TABIN & FLANNERY

Dated: /4//3/04

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## **CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on this date.

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